

Past Masters

(Last 15)

Worshipful Brother Mitchell V. Hertzberger 1997
Worshipful Brother Edward J. Domenico 1998
Worshipful Brother Joseph G. Connelly 1999
Worshipful Brother Don L. Klaus 2000
Most Worshipful Brother U. Dean Mathena 2001-2004
Worshipful Brother Randy Crask 2005
Worshipful Brother Lawrence Fritz, Jr. 2006,
Worshipful Brother Randy Crask 2007
Worshipful Brother Winston W. Scott Jr. 2008
Worshipful Brother Lawrence Fritz Jr., 2009
Worshipful Brother Michael Carlock 2010
Worshipful Brother Jaymie Vaughn 2011
Worshipful Brother Mark Mitzman 2012
Worshipful Brother Mike Roberts 2013
Worshipful Brother Christopher Matthews 2014



2015 COMMITTEES

Temple Board

Chair, Bruce Lawlor
Secretary Jaymie Vaughn
2-yr., Lee Linder
1-yr., Ernie Shonrock
2-yr., Alan DeGeorge
1-yr., Rich Trujillo
1-yr., Chris Womack

Charity

Bruce Lawlor, Chairman

Finance

Lee Linder, Chairman

Grievance

Lee Linder, Chairman

Education

Lee Linder, Chairman

Refreshments/Food, Dining

Alan DeGeorge, Chairman

Community Connection/Publicity

Alan DeGeorge, Chairman

Member Training/development

Jaymie Vaughn, Chairman

Message From the East

Greetings Brethren,

I am grateful for the opportunity to serve you in 2015 as your Worshipful Master. We have an exciting agenda planned for this next year with ritual proficiency, degree work, and visitations being high on the priority list. The first meeting of each month we will be having a Temple Board meeting at 6pm. The first Lodge meeting of each month will be primarily a business meeting with brief Masonic education to follow. The second meeting of each month will be focused on education which may include guest speakers, step-up practice, floor-work practice and degree work.

We are also planning several family and social events over the summer, a sweethearts brunch in February, scholarship dinner and awards for an outstanding local teacher and police officer or fire fighter.

In closing I am calling a no-quorum for Christmas Eve December 24, So our next regular communication will be on January 14. Have your opening and closing ritual committed to memory by then. Merry Christmas and Happy New Year! Stay tuned...more to follow

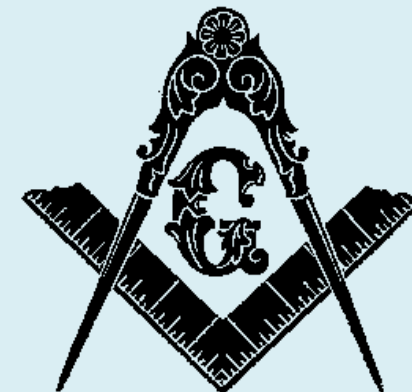
Bruce Lawlor
Worshipful Master
Lafayette Lodge #91



LAFAYETTE LODGE

No. 91

A.F. & A.M



Making Good Men Better

Stated Meetings

2nd & 4th Wednesdays

Every Month

Except June-August

January 2015

Phone:
303-868-1727

Web site:
www.lafayette91masons.org

Lafayette Lodge No. 91

If any of your contact information has changed please contact me at jaymievaughn@gmail.com or call 303-868-1727



CANDIDATE UPDATES

Entered Apprentices Working on Proficiencies

Fousseni Banao
Osbert Chang
Drew Schrupp

Master Masons Working on Proficiencies

Jeffrey Lohse
Timothy Jones
Raine McLellan

Regular Stated Meetings

January 14th @ 7pm
January 28th @ 7pm

Special Meetings

January 23rd, 24th, 25th
Grand Lodge Annual Sessions

Pueblo Convention Center
320 Central Main Street
Pueblo, CO 81003



“Today we are faced with the pre-eminent fact that if civilization is to survive, we must cultivate the science of human relationships, the ability of all peoples of all kinds to live together and to work together in the same world at peace.”

FRANKLIN DELANO ROOSEVELT (1882-1945) Thirty-second President (1933-1945)



MASONIC RECORD

Initiated: October 11, 1911, Holland Lodge No. 8, New York City. Brother Roosevelt participated in the Raising of his son Elliott (1910-1990) on February 17, 1933, in Architect's Lodge No. 519, also in New York City. He was present, but did not participate in the Degrees when two other sons, James (1907-1991) and Franklin D., Jr. (1914-1988) became Members of their brother Elliott's Lodge, on November 7, 1935. Brother and President Roosevelt was made the first Honorary Grand Master of the Order of DeMolay on April 13, 1934 at the White House. Governor of New York, 1929-1933.

2015 Officers

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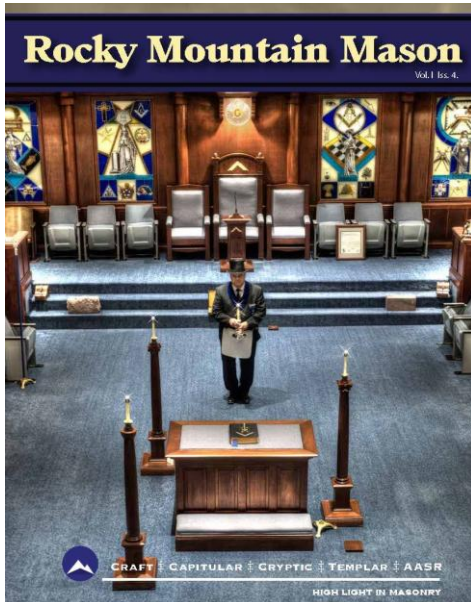
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The Gregorian calendar (New Style)

The Julian, or Old Style, calendar, instituted by Julius Caesar in 45 BCE, had 365 days and an additional intercalary "leap day" every four years. This incrementally retarded the calendar, and by the sixteenth century the calendar was ten days behind the solar year (365 days, 5 hours, 48 minutes, 45.51 seconds). To bring the calendar back into sync, on 24 February 1582 Pope Gregory XIII decreed that the day following Thursday, 4 October 1582 would be Friday, 15 October 1582. To prevent a reoccurrence, it was further decreed that end-of-century years would no longer be leap years unless divisible by 400: i.e: 1900 did not have a leap day but 2000 did.

This, of course, only applied to Roman Catholic countries and was not adopted in Britain or British dominions until 1752. It was also not uniformly applied in Catholic countries, nor in the rest of the world.

The new year

Although not explicitly defined by Papal Bull, a second change was also made to the calendar. Prior to 1582, and depending on who was keeping track, the new year might date from 25 December, 1 January or 25 March. Or some other date. In Catholic territories, 1 January became the standard although, like the change from Julian, it was not uniformly applied. When comparing dates, careful attention must be paid to who and where the author was.

Until Wednesday, 2 September 1752 in Britain the new year dated from the Feast of the Annunciation, 25 March: such that 31 December 1750 was followed by 1 January 1750, while 24 March 1750 was followed by 25 March 1751.

Scotland had earlier changed to a 1 January year start so that the year 1599 lasted from 25 March 1599 until 31 December 1599, but did not adopt the Gregorian calendar until 1752. Other countries changed their calendars at various other times, with Russia and other Eastern Orthodox countries not changing until well into the twentieth century.

In Britain, prior to this time, for almanacs and the celebration of new year festivities, 1 January was considered the start of the Historical Year while 25 March started the Civil or Legal Year and was termed Old Style. Parish registers often used the notation, for example, 24th March 1750/1, to show both Old Style and Gregorian dates.

Popular history books, and many modern writers, generally fail to note the distinction and the serious historical researcher must be careful to confirm dates before drawing any conclusions regarding their theories that depend on a strict chronology. As wikipedia points out, "If comparisons of dates are done using different calendars, we can encounter logical absurdities such as William and Mary of Orange seeming to arrive in London to accept the English crown, a week or so before they left the Netherlands...."